



**SARDAR VALLABHBHAI NATIONAL INSTITUTE OF TECHNOLOGY SURAT - 395007**  
Office of the Dean Research & Consultancy

**Administrative & Financial Approval Form for IP Application**

(To be filled in by the Faculty member only for onward submission through the HoD)

No:

Date:

| Sr. No. | Item  | Details  |
|---------|---|--|
| 1       | Name of Applicant(s)/Inventor(s)  | (1) SARDAR VALLABHBHAI NATIONAL INSTITUTE OF TECHNOLOGY, SURAT- 395007 GUJARAT.  |
|         |   | (2)  |
|         |   | (3)  |
|         |   | (4)  |
|         |   | (5)  |
|         |   | (6)  |
| 2       | Type of IP  | <input type="checkbox"/> Patent                      ( ) Product                      ( ) Process<br><input type="checkbox"/> Design Registration<br><input type="checkbox"/> Copyright<br><input type="checkbox"/> Biological Inventions                |
| 3       | Nature of Expenditure   | <input type="checkbox"/> Evaluation <input type="checkbox"/> Application <input type="checkbox"/> FER <input type="checkbox"/> SER<br><input type="checkbox"/> Hearing <input type="checkbox"/> Renewal<br><input type="checkbox"/> Other, specify _____ |
| 4       | Title of the IP<br>(Pls. provide brief write-up in separate sheet)                |  |
| 5       | IP Application Number<br>(in case of FER, SER, Hearing, Renewal or Other)         |  |
| 6       | IP Application / Filing Date<br>( in case of FER, SER, Hearing, Renewal or Other) |  |

I certify that the information provided above & in the attached document(s) is true and accurate according to my knowledge. It is hereby requested to approve this IP Application Form and the expenditure may be debited from the Patent Attorney Fee Code: 1/380, if approved.

|                                    |                        |
|------------------------------------|------------------------|
|                                    |                        |
| Name & Signature of Faculty Member | Head of the Department |

**For Office Use Only**

|  |  |                                    |
|--|--|------------------------------------|
| IP Reference Number  |  |                                    |
| Total Charges including Taxes  | (1) Patent :   | Rs. _____                          |
|  | (2) Design Registration :  | Rs. _____                          |
|  | (3) Copyright :  | Rs. _____                          |
|  | (4) Biological Inventions :  | Rs. _____                          |
|  | (5) Govt. Fees :   | Rs. _____                          |
|  | (6) Other Charges, if any:   | Rs. _____                          |
|  | (7) Taxes (if any) :   | Rs. _____                          |
|  | <b>TOTAL AMOUNT</b>  | <b>Rs. _____</b>                   |
|  | ( in words _____ )   |                                    |
| (1) Name of IP Law Firm Last Administrative & Financial Approval Form for IP Application Assigned      | (1) _____  |                                    |
| (2) IP Reference Number  | (2) _____  |                                    |
| Prepared by<br>{Sign of Dean (R&C) Office Staff}   |  |                                    |
| Name of the IP Law Firm<br>(to be recommended by Dean (R&C) and approved by the Head of the Institute) | <input type="checkbox"/> Khurana & Khurana, Advocates & IP Attorneys, Gr. Noida<br><input type="checkbox"/> GNANLex Hermeneutics Private Limited, Mumbai<br><input type="checkbox"/> Patentwire Consultants Private Limited, New Delhi |                                    |
| <b>Recommended /<br/>Not Recommended</b>   | <b>Recommended /<br/>Not Recommended</b>   | <b>Approved /<br/>Not Approved</b> |
|  |  |                                    |
| <b>Dean (R&amp;C)<br/>SVNIT, Surat</b>   | <b>Dean (SW)<br/>SVNIT, Surat</b>  | <b>Director<br/>SVNIT, Surat</b>   |

Remarks (if any) :

.....

.....

.....

.....

.....

**Details of Patents (Filed and/or Granted) of the Faculty Member(s)**

| Sr. No. | Patent File Date | Patent No. | Title of the Patent | Inventor(s) Name | Patent Grant Date | Type of Patent |
|---------|------------------|------------|---------------------|------------------|-------------------|----------------|
| 1       |                  |            |                     |                  |                   |                |
| 2       |                  |            |                     |                  |                   |                |
| 3       |                  |            |                     |                  |                   |                |
| 4       |                  |            |                     |                  |                   |                |
| 5       |                  |            |                     |                  |                   |                |
| 6       |                  |            |                     |                  |                   |                |
| 7       |                  |            |                     |                  |                   |                |
| 8       |                  |            |                     |                  |                   |                |
| 9       |                  |            |                     |                  |                   |                |
| 10      |                  |            |                     |                  |                   |                |
| 11      |                  |            |                     |                  |                   |                |
| 12      |                  |            |                     |                  |                   |                |
| 13      |                  |            |                     |                  |                   |                |
| 14      |                  |            |                     |                  |                   |                |
| 15      |                  |            |                     |                  |                   |                |

**Details of Design Registered and/or Accepted of the Faculty Member(s)**

| Sr. No. | Design Registration Date | Design No. | Title of the Design | Applicant(s) Name | Design Publish Date |
|---------|--------------------------|------------|---------------------|-------------------|---------------------|
| 1       |                          |            |                     |                   |                     |
| 2       |                          |            |                     |                   |                     |
| 3       |                          |            |                     |                   |                     |
| 4       |                          |            |                     |                   |                     |
| 5       |                          |            |                     |                   |                     |
| 6       |                          |            |                     |                   |                     |
| 7       |                          |            |                     |                   |                     |
| 8       |                          |            |                     |                   |                     |
| 9       |                          |            |                     |                   |                     |
| 10      |                          |            |                     |                   |                     |
| 11      |                          |            |                     |                   |                     |
| 12      |                          |            |                     |                   |                     |
| 13      |                          |            |                     |                   |                     |
| 14      |                          |            |                     |                   |                     |
| 15      |                          |            |                     |                   |                     |